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## ELECTION NOTICE

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Pursuant to Article III, Section 4,J,1 of the APFA Constitution, Notifications of Willingness-to-Serve are now being accepted for **AD HOC MEMBER OF THE EXECUTIVE COMMITTEE PLACE #1 and 2** for the three-year term of office beginning April 1, 2014.

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## CANDIDATE INFORMATION

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This election is open to all active members in good standing as defined in Article II, Section 4.B. of the APFA Constitution.

The Executive Committee Ad Hoc Member Place #1 and Place #2 will be elected at the APFA Annual Convention which will commence March 12, 2014, by the Base Chairs (or the Vice Chair in the absence of the Base Chair) who have been elected or duly elected as Delegates to the Convention pursuant to Article 1, Section 7,C. of the APFA Constitution.

When a candidate receives two-thirds (2/3) of the valid votes cast, that individual will be deemed elected to that Ad Hoc Member Place.

Refer to Article III, Section 4 of the APFA Constitution for details regarding the jurisdiction and duties of members of the Executive Committee.

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## ELECTION TIMETABLE

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A Willingness-to-Serve notification may be returned to the National Secretary of APFA at any time prior to the Annual Convention, March 12, 2014, for distribution to the Board of Directors.

Nomination Envelopes containing copies of all Willingness-to-Serve Notifications that have been returned to the APFA will be distributed to the Board of Directors and Executive Committee when the Convention is first called to order. No other Notifications will be accepted by the APFA after the Convention is called to order.

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## INSTRUCTIONS FOR WILLINGNESS-TO-SERVE

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And active member may self-nominate her/himself or may nominate another member. Candidates are required to contact the National Ballot Committee to confirm their Willingness-to-Serve if other than self-nominated.

Only this form or a photocopy will be accepted, one form per envelope. Biographical information and personal statements should be submitted on a separate sheet of paper and attached to this form. A copy of each candidate's Willingness-to-Serve will be distributed to the Board of Directors and the Executive Committee. **It is the responsibility of the candidate to inform references that their names will appear on the Willingness-to-Serve that is sent to all members of the Board of Directors and Executive Committee.**

All Notifications of Willingness-to-Serve must be sent to: **Jeff Pharr**  
**National Secretary of APFA**  
**1004 West Euless Blvd.**  
**Euless, TX 76040**

**NOTIFICATION OF WILLINGNESS-TO-SERVE**  
**Ad Hoc Member of the Executive Committee Place #1 and #2**

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**CANDIDATE INFORMATION:** *All information must be typed or printed*

NAME: \_\_\_\_\_ POSITION DESIRED: \_\_\_\_\_ EMP#: \_\_\_\_\_ TELEPHONE#: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_ LENGTH OF SERVICE: \_\_\_\_\_ BASE: \_\_\_\_\_ PREVIOUS BASES: \_\_\_\_\_  
CITY/STATE/ZIP: \_\_\_\_\_ SIGNATURE: \_\_\_\_\_

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*Please complete the following information if nominating another APFA member.*

NAME: \_\_\_\_\_ EMPLOYEE #: \_\_\_\_\_  
SIGNATURE: \_\_\_\_\_ TELEPHONE #: \_\_\_\_\_

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**F/A REFERENCES:** *Supporters must be members in good standing. All information must be complete or reference will not be printed. (Limit 10)*

Name _____	Emp# _____	Base _____	Phone# _____	Name _____	Emp# _____	Base _____	Phone# _____
Name _____	Emp# _____	Base _____	Phone# _____	Name _____	Emp# _____	Base _____	Phone# _____
Name _____	Emp# _____	Base _____	Phone# _____	Name _____	Emp# _____	Base _____	Phone# _____
Name _____	Emp# _____	Base _____	Phone# _____	Name _____	Emp# _____	Base _____	Phone# _____
Name _____	Emp# _____	Base _____	Phone# _____	Name _____	Emp# _____	Base _____	Phone# _____

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***Use a separate sheet of plain white paper for Biographical Information and Personal Statement.***

**BIOGRAPHICAL INFORMATION:** There are four categories for biographical information:

**Labor Relations Background  
Flight Attendant Credentials**

**Educational Background  
Previous Business/Job Experience**

Biographical information will consist of no more than forty (40) items, to be divided in any combination of the four (4) categories. Each item will be limited to ten (10) words. Please do not create your own categories. If you do not use a category, that categorical title will not be printed.

**PERSONAL STATEMENT:** Personal statements will be limited to two hundred and fifty (250) words excluding the following articles and prepositions: a, an, and, at, before, by, for, from, if, in, into, of, on, or, the, to, upon, and with.